

# Pre-registration for Scandi Fest 2015, Thurs - Sun, April 9 - 12

## Postmark by April 1 - Pre-registration is required for the Scandinavian Dinner

- Send completed registration form and fee via US mail. Use multiple forms if more than two people. E-mail confirmation will be sent upon receipt. Full refund (less \$5 processing fee) up to April 1; none afterwards.
- Questions? <http://www.SaltLakeScandiDance.org> or [SaltLakeScandiDance@gmail.org](mailto:SaltLakeScandiDance@gmail.org)

Preferred name for nametag

Name 1: \_\_\_\_\_  Male  Female \_\_\_\_\_

Name 2: \_\_\_\_\_  Male  Female \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

E-mail (Confirmation is sent by e-mail): \_\_\_\_\_

Fill in boxes at right, add to get subtotals and total	Enter prices in boxes below:		
	Price	Name 1	Name 2
<b>* Note: Multiple venue locations; Key to abbreviations is at bottom</b>			
<b>In Concert - Scandinavian Folk Music</b> , Bruce Sagan and Peter Michaelsen Thursday 7:30 pm, Location LLC* (\$12; Under 18 or Student w/ current I.D. \$6)	\$12/ \$6	\$	\$
<b>Dance Workshop and Party</b> – Sat: <i>Springleik Fra Vågå and Polska fr. Malung</i> Friday intro - <i>Polka, Bakmes from Kall</i> - 7:30-9:30 pm, Location COT* Saturday sessions 9:30 am-noon, 1:30-4:00 pm, Party 7-10 pm, Loc COT Sunday review 10 am-noon, Location FIT*	\$60; (\$70 at the door)	\$	\$
<b>Music Workshops and Party</b> - ( <i>Dance registration includes Music Workshop</i> ) Friday - Sunday: Sessions will generally be concurrent with dance, TBD; registrants will be sent final schedule; or, check website or email us	\$30; (\$35 at the door)	\$	\$
<b>à la carte Dance Workshop</b> , (Sunday is \$25 after Apr 1)	--	--	--
<b>Friday evening only</b> (upgradeable to full workshop) <i>Polka, Bakmes from Kall, Party</i> - 7:30-9:30 pm, Loc COT*	\$15	\$	\$
<b>Sunday afternoon Polska</b> – <i>Orsapolska</i> - Sunday 2-4 pm, Loc. FIT*	\$20	\$	\$
<b>Dance Party only</b> (included w/workshops), Sat 7-10 pm, Loc. COT*	\$10	\$	\$
<b>Scandinavian Dinner</b> Saturday 6 pm – Location COT* (must pre-reg by Apr 1) Number of dinners you wish meat free: <input type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2	\$14, by Apr 1	\$	\$
<b>Student (under 18 or w/ current ID) – Enter half price workshop; dinner excl.</b>			
<b>Subtotal per registrant</b>		\$	\$
<b>DVD</b> of dance instruction (also sign and enclose DVD agreement)	\$15ea	___ x \$15 = \$ ____	
<b>Additional tax deductible donation to help support this workshop - IRS 501 (c) (3)</b>		\$	
<b>Total enclosed</b> for all registrants and DVDs - Make check to 'SLSMD' <b>Mail by April 1 to:</b> Scandi Fest, Attn Bonnie, PO Box 58685, SLC, UT 84158-0685		\$	

Check if you desire accommodations with host family.

Check here if you are willing to host visitors

Check if you are willing to volunteer help with Scandi Fest 2015.

We will contact you with information.

### \* VENUE LOCATIONS:

COT – Cottonwood Presbyterian Church, Gym, 1580 E Vine (6100 S), SLC/Murray, Utah, 84121

FIT – Fitness on 7<sup>th</sup> Studio, 2226 S 700 East, SLC, Utah, 84106

LLC – Ladies Literary Club, 850 E South Temple, SLC, Utah, 84102

This project is sponsored by Salt Lake Scandinavian Music and Dance  
and Sons of Norway, Leif Erikson Lodge, SLC,  
with generous support from the Sons of Norway Foundation.



Celebrating culture. Expanding horizons.

**Salt Lake City Spring 2015 Scandi Workshop  
DVD Purchase Agreement**

Salt Lake City Scandi Dance will make available for purchase at a nominal fee a DVD of the dance material presented. The intent is to provide a study reference for the personal use of those who attend the festival. To respect the rights of the teachers and the organizers, the undersigned purchaser of a DVD agrees to the following:

1. The recording will be used for personal reference purposes only.
2. The recording will not be used for any commercial purposes.
3. The recording will remain in the possession of the purchaser and will not be given or loaned to anyone else.
4. This agreement will be kept with the recording at all times.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Please print:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email \_\_\_\_\_

***Please complete and sign both halves of this agreement.***  
*The bottom section will be included with your copy of the DVD.*

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Signed \_\_\_\_\_ Date \_\_\_\_\_

Name (please print) \_\_\_\_\_