

Pre-registration for Fall Fest 2016: Thursday-Sunday, Nov 10-13

VENUE: Clubhouse on South Temple (former Ladies Literary Club) 850 East South Temple, SLC UT, 84102

Judy Patterson & Jerry Walsh, Martha Levenson & Skolkis —Instructors and Musicians

Postmark by Oct 31 - Pre-registration is required for the Scandinavian Dinner

- Send completed registration form and fee via US mail to Scandi Fest, Attn Bonnie, PO Box 58685, SLC, UT 84158-0685
- E-mail confirmation will be sent upon receipt. Full refund (less \$5 processing fee) up to Oct 31; none afterwards.
- Questions? <http://www.SaltLakeScandiDance.org> or SaltLakeScandiDance@gmail.org

Preferred name for nametag

Person 1: _____ Male Female _____

Person 2: _____ Male Female _____

Musicians, please note instruments. Person 1: _____ Person 2: _____

Street Address: _____ Phone: _____

City, State, Zip: _____

E-mail (Confirmation is sent by e-mail): _____

| NOTE: \$/\$ refers to Price if Postmarked by Oct 31 / Price after Oct 31 | Enter prices in boxes below: | |
|---|------------------------------|----------|
| PACKAGES | Person 1 | Person 2 |
| Package 1 – “The works” – Package 2 + Friday Concert + Dinner: \$120 (Students with ID: \$75) NOTE: by Oct 31 only; Add DVD: \$15; Number of Vegetarian Dinners: <input type="checkbox"/> 1 <input type="checkbox"/> 2 | \$ | \$ |
| Package 2 – Listening & Dance or Music Workshops: \$90/\$110 (Students with ID: \$50/\$60) Add DVD: \$15; Add concert: \$15; Add dinner (by Oct 31 only): \$15, Veg Dinners: <input type="checkbox"/> 1 <input type="checkbox"/> 2 | \$ | \$ |
| A LA CARTE | | |
| Thursday Evening: Listening & Movement A – Why Don’t My Ears Talk to My Feet? 7:30–9:00 pm, \$15/\$20 (\$10/\$10 for First-time Fest attendees) | \$ | \$ |
| Friday Afternoon: Listening & Movement B — Polskor, Polksor and More Polskor 3:00–4:30 pm, \$15/\$20 (\$10/\$10 for First-time Fest attendees) | \$ | \$ |
| Friday Evening Concert with Skolkis, 7:30 pm, \$15/\$15 (students with ID \$8) | | |
| Dance or Music Workshop Sessions: (cumulative; intended for those with schedule conflict or beginners who want only Saturday) Saturday 9:30 am–noon, <i>Polska fr. Åmot and Åtabakspolska</i> , \$25/\$30 Saturday 1:30–4:00 pm, <i>Gammalpolska fr Föllinge (morning session recommended)</i> , \$25/\$30 Sunday 10:00 am–noon, <i>Joint Review (with package only)</i> Sunday 1:30–3:30 pm, <i>Norskleitjen (advanced dance session)</i> , \$25/\$30 | \$ | \$ |
| Scandinavian Dinner, Saturday 6 pm, \$15 (must be postmarked by Oct 31) Number of Vegetarian Dinners: <input type="checkbox"/> 1 <input type="checkbox"/> 2 | \$ | \$ |
| Saturday evening Dance Party is FREE, Sat 7-10 pm | --- | --- |
| DVD of dance instruction (sign and enclose DVD agreement with payment) | ___ x \$15 = \$ _____ | |
| Tax deductible donation to help support this and future workshops Salt Lake Scandinavian Music & Dance is a registered IRS 501 (c) (3) organization | \$ | |
| Total enclosed for all registrants, DVDs, and donations - Make check to ‘SLSMD’ Postmark by Oct 31 to: Scandi Fest, Attn Bonnie, PO Box 58685, SLC, UT 84158-0685 | \$ | |

Check if you desire accommodations with host family.

Check here if you are willing to host visitors

Check if you are willing to volunteer help with Scandi Fest.

We will contact you with information



**Salt Lake City Fall 2016 Scandi Workshop
DVD Purchase Agreement**

Salt Lake City Scandi Dance will make available for purchase at a nominal fee a DVD of the dance material presented. The intent is to provide a study reference for the personal use of those who attend the festival. To respect the rights of the teachers and the organizers, the undersigned purchaser of a DVD agrees to the following:

1. The recording will be used for personal reference purposes only.
2. The recording will not be used for any commercial purposes.
3. The recording will remain in the possession of the purchaser and will not be given or loaned to anyone else.
4. This agreement will be kept with the recording at all times.

Signed _____ Date _____

Please print:

Name _____

Address _____

City, State, Zip _____

Email _____

Please complete and sign both halves of this agreement.
The bottom section will be included with your copy of the DVD.

**Salt Lake City Fall 2016 Scandi Workshop
DVD Purchase Agreement**

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3. The recording will remain in the possession of the purchaser and will not be given or loaned to anyone else.
4. This agreement will be kept with the recording at all times.

Signed _____ Date _____

Name (please print) _____